

# Sandhills Community College

## ASSOCIATE DEGREE NURSING APPLICATION

**This application and a copy of your most recent high school transcript must be submitted by 4:00 PM on the final day of the consideration period.**

**Submit this application to the Nursing Department in Foundation Hall.**

FAX 910-693-2060

Call to confirm receipt if not delivered in person

### APPLICANT INFORMATION

Name \_\_\_\_\_

SCC Student ID# \_\_\_\_\_

Phone (area code) \_\_\_\_\_

Advisor \_\_\_\_\_

SCC Student Email \_\_\_\_\_

### STAGE I VERIFICATION

I have received a Stage I email confirming that I am qualified to apply for the 2025-26 ADN program. \_\_\_\_\_  
(student initial)

### PREVIOUS ENROLLMENT

Have you ever been enrolled in the Sandhills Community College Nursing program under your current or any previous name?

NO \_\_\_\_\_ YES \_\_\_\_\_ If yes, year \_\_\_\_\_ Previous name if applicable \_\_\_\_\_

### ADVISOR CONSULTATION

I have met with a Nursing advisor to discuss the worksheet instructions. \_\_\_\_\_ (student initial)

### CONDITIONAL ADMISSION

I am aware that notifications will be made by **SCC email only**, and that if offered a seat in the program **I must:**

- attend a mandatory Information Session and mandatory Orientation;
- submit all Stage III documentation by the deadlines requested by the Nursing Department, and;
- complete the **Nurse Aide** requirement, including providing any necessary documentation, no later than July 31, 2025.

### STATEMENT OF ACACEMIC INTEGRITY

- I submit this information as a true and accurate account of my academic and Nursing HESI A2 performance.
- I understand that forms received after the published deadline will not be considered.
- I have read and followed all of the instructions on this sheet and understand that mistakes or misrepresentation of this information MAY RESULT IN THE LOSS OF POINTS AND THUS IMPACT MY ADMISSION TO THE ASSOCIATE DEGREE NURSING PROGRAM.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Received in Nursing Department by \_\_\_\_\_

Date \_\_\_\_\_

# STAGE II WORKSHEET

## INSTRUCTIONS FOR OPTION B - HIGH SCHOOL GPA POINTS

**Early Consideration Period:** January 27-February 6, 2025

**Late Consideration Period:** May 27-June 5, 2025

**SUBMIT IN FOUNDATION HALL**

Nursing Office Open 9AM-4PM

Monday-Thursday

**FAX** 910-693-2060

To be used **ONLY** by students who graduated/will graduate from high school **from December 2023 through Spring 2025**.

Your most recent official high school and college transcripts must be on file with the SCC Registrar's Office.

You may accumulate points based on your weighted high school GPA or you may use the College Course Worksheet (Option A), whichever benefits you more.

- The Stage II worksheet is the application to the ADN clinical program.
- Students are strongly encouraged to meet with their academic advisor before completing this worksheet and **should make an appointment with their advisor in advance**.
- Refer to the chart on the Nursing web page to determine your GPA points.
- List your highest HESI A2 cumulative score which meets the minimum requirements for reading comprehension, math, and cumulative scores. Round up or down to a whole number.
- Complete the Summary of Points below.
- Attach an unofficial copy of your most recent high school transcript to this worksheet.
- Highlight your most recent cumulative GPA on the transcript.
- Submit this application and transcript to the Nursing Department in Foundation Hall no later than 4:00 PM on the final day of the consideration period. If you are unable to submit the worksheet in person, contact the Nursing Department at 910-695-3834 to ensure it was received and obtain a confirmation of receipt.

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NAME \_\_\_\_\_ SCC STUDENT ID# \_\_\_\_\_

WEIGHTED CUMULATIVE HIGH SCHOOL GPA \_\_\_\_\_

### SUMMARY OF POINTS

High School GPA Points	Minimum 0, Maximum 108	
Highest Nursing HESI A2 <b>CUMULATIVE</b> score which meets admissions requirements	Minimum 75, Maximum 100	+
<b>Total Score</b>	Minimum 75, Maximum 208	=